



**Associate-Clinical Research Management (Pharma, Biologics and Medical devices) Electives: 1. Site management, 2. Study Monitoring, 3. Data management, 4. Biostatistics**

**QUALIFICATION FILE**

☒ Short Term Training (STT) ☐ Long Term Training (LTT) ☒ Apprenticeship

☒ Upskilling ☒ Dual/Flexi Qualification ☒ For ToT ☒ For ToA

☒ General ☐ Multi-skill (MS) ☐ Cross Sectoral (CS) ☐ Future Skills ☐ OEM

NCrF/NSQF Level: 5.5

**Submitted By:**

**Life Sciences Sector Skill Development Council**

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## Section 1: Basic Details

| 1.     | <b>Qualification Name</b>                                                                                                                                                                        | Associate-Clinical Research Management (Pharma, Biologics and Medical devices)<br>Electives:<br>1.Site management<br>2.Study Monitoring<br>3.Data management<br>4.Biostatistics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|-----------------------------------------------------------|---|------------------------------------------|------------------------------------------------------------------------|---|---------------------------------------------------------|--|---|------------------------------------------|--|---|-----------------------------|--|
| 2.     | <b>Sector/s</b>                                                                                                                                                                                  | Life Sciences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 3.     | <b>Type of Qualification:</b> <input type="checkbox"/> New <input checked="" type="checkbox"/> Revised <input checked="" type="checkbox"/> Has Electives/Options<br><input type="checkbox"/> OEM | <b>NQR Code &amp; version of existing/previous qualification:</b> QM-05-LS-00251-2023-V1.1-LSSSDC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Qualification Name of existing/previous version:</b> Associate-Clinical Research Management (Pharma, Biologics and Medical devices) |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 4.     | <b>a. OEM Name</b><br><b>b. Qualification Name</b><br>(Wherever applicable)                                                                                                                      | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 5.     | <b>National Qualification Register (NQR) Code &amp;Version</b><br>(Will be issued after NSQC approval)                                                                                           | QG-5.5-LS-00251-2025-V2-LSSSDC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6. NCrf/NSQF Level:</b> 5.5                                                                                                         |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 7.     | <b>Award (Certificate/Diploma/Advance Diploma/ Any Other</b> (Wherever applicable specify multiple entry/exits also & provide details in annexure)                                               | Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 8.     | <b>Brief Description of the Qualification</b>                                                                                                                                                    | Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) supports clinical trial activities, carries out reporting and documentation for monitoring of research activities to ensure regulatory compliance and current Good Clinical Practices (GLP) as per ICH and coordinates with site staff members, investigators, Site Management Organization and Sponsor. The role holder is expected to assist in the Biostatistics analysis of clinical trial data with the help of artificial intelligence.                                                                                                                                                                          |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 9.     | <b>Eligibility Criteria for Entry for Student/Trainee/Learner/Employee</b>                                                                                                                       | <b>a. Entry Qualification &amp; Relevant Experience:</b> <table border="1"> <thead> <tr> <th>S. No.</th> <th>Academic/Skill Qualification (with Specialization - if applicable)</th> <th>Required Experience (with Specialization - if applicable)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Completed 3rd year of 3-year/ 4-years UG</td> <td>Biology, Nursing, Medical Lab Technician, Life Sciences, Biotechnology</td> </tr> <tr> <td>2</td> <td>Completed 3<sup>rd</sup> year of B.E/ B. tech. Biotech</td> <td></td> </tr> <tr> <td>3</td> <td>Completed 3<sup>rd</sup> year B. Pharma</td> <td></td> </tr> <tr> <td>4</td> <td>BAMS/ BDS/ BUMS/ BHMS/ MBBS</td> <td></td> </tr> </tbody> </table> |                                                                                                                                        | S. No. | Academic/Skill Qualification (with Specialization - if applicable) | Required Experience (with Specialization - if applicable) | 1 | Completed 3rd year of 3-year/ 4-years UG | Biology, Nursing, Medical Lab Technician, Life Sciences, Biotechnology | 2 | Completed 3 <sup>rd</sup> year of B.E/ B. tech. Biotech |  | 3 | Completed 3 <sup>rd</sup> year B. Pharma |  | 4 | BAMS/ BDS/ BUMS/ BHMS/ MBBS |  |
| S. No. | Academic/Skill Qualification (with Specialization - if applicable)                                                                                                                               | Required Experience (with Specialization - if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 1      | Completed 3rd year of 3-year/ 4-years UG                                                                                                                                                         | Biology, Nursing, Medical Lab Technician, Life Sciences, Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 2      | Completed 3 <sup>rd</sup> year of B.E/ B. tech. Biotech                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 3      | Completed 3 <sup>rd</sup> year B. Pharma                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |
| 4      | BAMS/ BDS/ BUMS/ BHMS/ MBBS                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |        |                                                                    |                                                           |   |                                          |                                                                        |   |                                                         |  |   |                                          |  |   |                             |  |

|                         |                                                                                                                                                                            | <b>b. Age: 18 years</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|---------------|--|-------------------------|----------------|-------------------|-----------------------|-------------------------|---------------|---------------------|-----|-----|--|--|-----|--------|--|--|--|--|--|
| <b>10.</b>              | <b>Credits Assigned to this Qualification, Subject to Assessment</b> <i>(as per National Credit Framework (NCrF))</i>                                                      | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>11. Common Cost Norm Category (I/II/III)</b> <i>(wherever applicable): II</i> |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>12.</b>              | <b>Any Licensing requirements for Undertaking Training on This Qualification</b> <i>(wherever applicable)</i>                                                              | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>13.</b>              | <b>Training Duration by Modes of Training Delivery</b> <i>(Specify Total Duration as per selected training delivery modes and as per requirement of the qualification)</i> | <input type="checkbox"/> Offline <input type="checkbox"/> Online <input type="checkbox"/> Blended<br><table border="1"> <thead> <tr> <th>Training Delivery Modes</th><th>Theory (Hours)</th><th>Practical (Hours)</th><th>OJT Mandatory (Hours)</th><th>OJT Recommended (Hours)</th><th>Total (Hours)</th></tr> </thead> <tbody> <tr> <td>Classroom (offline)</td><td>225</td><td>345</td><td></td><td></td><td>570</td></tr> <tr> <td>Online</td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table> <i>(Refer Blended Learning Annexure for details)</i>                                                                                                                                                                                                                                      |                                                                                  |                         |               |  | Training Delivery Modes | Theory (Hours) | Practical (Hours) | OJT Mandatory (Hours) | OJT Recommended (Hours) | Total (Hours) | Classroom (offline) | 225 | 345 |  |  | 570 | Online |  |  |  |  |  |
| Training Delivery Modes | Theory (Hours)                                                                                                                                                             | Practical (Hours)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OJT Mandatory (Hours)                                                            | OJT Recommended (Hours) | Total (Hours) |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| Classroom (offline)     | 225                                                                                                                                                                        | 345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                         | 570           |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| Online                  |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>14.</b>              | <b>Aligned to NCO/ISCO Code/s</b> <i>(if no code is available mention the same)</i>                                                                                        | NCO 2015/3512.0601<br>Clinical Trials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>15.</b>              | <b>Progression path after attaining the qualification</b> <i>(Please show Professional and Academic progression)</i>                                                       | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>16.</b>              | <b>Other Indian languages in which the Qualification &amp; Model Curriculum are being submitted</b>                                                                        | Hindi and English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>17.</b>              | <b>Is similar Qualification(s) available on NQR-if yes, justification for this qualification</b>                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No URLs of similar Qualifications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>18.</b>              | <b>Is the Job Role Amenable to Persons with Disability</b>                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes", specify the applicable type of Disability:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>19.</b>              | <b>How Participation of Women will be Encouraged</b>                                                                                                                       | Policy measures are needed to promote the inclusion of educated and working women, especially in science and technology fields, where only 14% of women are hired among micro, small, and medium enterprises despite comprising 43% of Science and technology graduates. The conscious efforts are made by LSSSDC to sensitize organizations and hiring manager for bring Women employees on board by LSSSDC through Industry Associations and Large MNCs on governing Board and have received positive responses and assurance from most of employers in life sciences sector to bring Min. 30% share of Women employees and apprentices in the given occupation and job role. LSSSDC shall also be driving a Diversity and Inclusivity Program with Indian Pharmaceutical Alliance for catalyzing the efforts. |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |
| <b>20.</b>              | <b>Are Greening/ Environment Sustainability Aspects Covered</b> <i>(Specify the NOS/Module which covers it)</i>                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                         |               |  |                         |                |                   |                       |                         |               |                     |     |     |  |  |     |        |  |  |  |  |  |

|     |                                                                                                                                            |                                                                                                                                                                                        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                            | LFS/N0119                                                                                                                                                                              |
| 21. | Is Qualification Suitable to be Offered in Schools/Colleges                                                                                | Schools <input type="checkbox"/> Yes <input type="checkbox"/> No Colleges <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                          |
| 22. | Name and Contact Details of Submitting / Awarding Body SPOC<br>(In the case of CS or MS, provide details of both Lead AB & Supporting ABs) | Name: Mrs. Shivi Chaudhary<br>Email: shivi.chaudhary@lsssd.in Contact No.: + 91 11 41042407/ 408, +91 9315747189<br>Website: <a href="https://www.lsssd.in/">https://www.lsssd.in/</a> |
| 23. | Final Approval Date by NSQC: 8 April 2025                                                                                                  | 24. Validity Duration: 3 years 25. Next Review Date: 8 April 2028                                                                                                                      |

## Section 2: Module Summary

### NOS/s of Qualifications

(In exceptional cases these could be described as components)

### Mandatory NOS/s:

Specify the training duration and assessment criteria at the NOS/ Module level. For further details refer curriculum document.

**Th.**-Theory **Pr.**-Practical **OJT**-On the Job **Man.**-Mandatory Training **Rec.**-Recommended **Proj.**-Project

| S. No | NOS/Module Name                                                                                                              | NOS/Module Code & Version (if applicable) | Core/ Non-Core | NCrF/NS QF Level | Credits as per NCrF | Training Duration (Hours) |     |          |          |       | Assessment Marks |     |       |      |       |                               |
|-------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|------------------|---------------------|---------------------------|-----|----------|----------|-------|------------------|-----|-------|------|-------|-------------------------------|
|       |                                                                                                                              |                                           |                |                  |                     | Th.                       | Pr. | OJT-Man. | OJT-Rec. | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage (%) (if applicable) |
| 1.    | <b>Compulsory Module</b><br>Introduction to life sciences industry and basic of Clinical trial occupation                    | LFS/N3507, v1                             | Core           | Level-5.5        | 1                   | 30                        | -   | -        | -        | 30    | 50               | 30  | 10    | 10   | 100   | 10                            |
| 2.    | <b>Compulsory Module</b><br>Ensure environment sustainability and sensitivity towards all genders and people with disability | LFS/N0119, v3.0                           | Non-Core       | Level-5.5        | 1                   | 15                        | 15  | -        | -        | 30    | 30               | 50  | 10    | 10   | 100   | 10                            |
| 3.    | <b>Compulsory Module</b>                                                                                                     | LFS/N3506, v1                             | Core           | Level-5.5        | 1                   | 15                        | 15  | -        | -        | 30    | 20               | 50  | 10    | 10   | 100   | 10                            |

| S. No                                    | NOS/Module Name                                             | NOS/Module Code & Version (if applicable) | Core/ Non-Core | NCrF/NS QF Level | Credits as per NCrF | Training Duration (Hours) |     |          |          |       | Assessment Marks |     |       |      |       |                               |
|------------------------------------------|-------------------------------------------------------------|-------------------------------------------|----------------|------------------|---------------------|---------------------------|-----|----------|----------|-------|------------------|-----|-------|------|-------|-------------------------------|
|                                          |                                                             |                                           |                |                  |                     | Th.                       | Pr. | OJT-Man. | OJT-Rec. | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage (%) (if applicable) |
|                                          | Carry out management activities related for clinical trial  |                                           |                |                  |                     |                           |     |          |          |       |                  |     |       |      |       |                               |
| 4.                                       | <b>Compulsory Module</b><br>Employability Skills (90 Hours) | DGT/VSQ/N0103                             | Core           | Level-5          | 3                   | 45                        | 45  | -        | -        | 90    | 20               | 30  | -     | -    | 50    | 10                            |
| <b>Duration (in Hours) / Total Marks</b> |                                                             |                                           |                |                  | 6                   | 105                       | 75  | -        | -        | 180   | 50               | 80  | 10    | 10   | 150   | 40                            |

### Elective NOS/s 1: Site Management

The table lists the modules and their duration corresponding to the Elective NOS of the QP

| S. No                                    | NOS/Module Name                                                                                    | NOS/Module Code & Version (if applicable) | Core/ Non-Core | NCrF/NS QF Level | Credits as per NCrF | Training Duration (Hours) |     |          |          |       | Assessment Marks |     |       |      |       |                               |
|------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|------------------|---------------------|---------------------------|-----|----------|----------|-------|------------------|-----|-------|------|-------|-------------------------------|
|                                          |                                                                                                    |                                           |                |                  |                     | Th.                       | Pr. | OJT-Man. | OJT-Rec. | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage (%) (if applicable) |
| 1.                                       | Perform site management activities at clinical research site                                       | LFS/N3503, v3                             | Core           | Level-5.5        | 7                   | 60                        | 150 | -        | -        | 210   | 25               | 50  | 13    | 12   | 100   | 30                            |
| 2.                                       | Carry out reporting and documentation for site coordination activities as per regulatory standards | LFS/N3504, v3                             | Core           | Level-5.5        | 6                   | 60                        | 120 | -        | -        | 180   | 25               | 45  | 10    | 20   | 100   | 30                            |
| <b>Duration (in Hours) / Total Marks</b> |                                                                                                    |                                           |                |                  | 13                  | 120                       | 270 | -        | -        | 390   | 50               | 95  | 23    | 32   | 200   | 60                            |

### Elective NOS/s 2: Study Monitoring

The table lists the modules and their duration corresponding to the Elective NOS of the QP

| S. No                                    | NOS/Module Name                                                                                                           | NOS/Module Code & Version (if applicable) | Core/Non-Core | NCrF/NS QF Level | Credits as per NCrF | Training Duration (Hours) |     |          |          |       | Assessment Marks |     |       |      |       |                               |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------|------------------|---------------------|---------------------------|-----|----------|----------|-------|------------------|-----|-------|------|-------|-------------------------------|
|                                          |                                                                                                                           |                                           |               |                  |                     | Th.                       | Pr. | OJT-Man. | OJT-Rec. | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage (%) (if applicable) |
| 1.                                       | Monitor the clinical trial site to ensure that ICH GCP guidelines, study protocol and applicable regulations are followed | LFS/N3501, v3                             | Core          | Level-5.5        | 7                   | 60                        | 150 | -        | -        | 210   | 25               | 50  | 15    | 10   | 100   | 30                            |
| 2.                                       | Carry out reporting and documentation for site monitoring activities as per regulatory standards                          | LFS/N3502, v3                             | Core          | Level-5.5        | 6                   | 60                        | 120 | -        | -        | 180   | 25               | 45  | 15    | 15   | 100   | 30                            |
| <b>Duration (in Hours) / Total Marks</b> |                                                                                                                           |                                           |               |                  | 13                  | 120                       | 270 | -        | -        | 390   | 50               | 95  | 30    | 25   | 200   | 60                            |

### Elective NOS/s 3: Data management

The table lists the modules and their duration corresponding to the Elective NOS of the QP

| S. No                                    | NOS/Module Name                                         | NOS/Module Code & Version (if applicable) | Core/Non-Core | NCrF/NS QF Level | Credits as per NCrF | Training Duration (Hours) |     |          |          |       | Assessment Marks |     |       |      |       |                               |
|------------------------------------------|---------------------------------------------------------|-------------------------------------------|---------------|------------------|---------------------|---------------------------|-----|----------|----------|-------|------------------|-----|-------|------|-------|-------------------------------|
|                                          |                                                         |                                           |               |                  |                     | Th.                       | Pr. | OJT-Man. | OJT-Rec. | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage (%) (if applicable) |
| 1.                                       | Provide support for clinical data management activities | LFS/N3505, v3                             | Core          | Level-5.5        | 13                  | 120                       | 270 | -        | -        | 390   | 25               | 50  | 10    | 15   | 100   | 60                            |
| <b>Duration (in Hours) / Total Marks</b> |                                                         |                                           |               |                  | 13                  | 120                       | 270 | -        | -        | 390   | 25               | 50  | 10    | 15   | 100   | 60                            |

### Elective NOS/s 4: Biostatistics

The table lists the modules and their duration corresponding to the Elective NOS of the QP

| S. No                                    | NOS/Module Name                                           | NOS/Module Code & Version (if applicable) | Core/Non-Core | NCrF/NS QF Level | Credits as per NCrF | Training Duration (Hours) |     |          |          |       | Assessment Marks |     |       |      |       |                               |
|------------------------------------------|-----------------------------------------------------------|-------------------------------------------|---------------|------------------|---------------------|---------------------------|-----|----------|----------|-------|------------------|-----|-------|------|-------|-------------------------------|
|                                          |                                                           |                                           |               |                  |                     | Th.                       | Pr. | OJT-Man. | OJT-Rec. | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage (%) (if applicable) |
| 1.                                       | Provide support in data through Biostatistical analysis   | LFS/N3508, v1                             | Core          | Level-5.5        | 4                   | 30                        | 90  | -        | -        | 120   | 25               | 50  | 10    | 15   | 100   | 20                            |
| 2.                                       | Provide support in PK & PD through Biostatistics analysis | LFS/N3509, v1                             | Core          | Level-5.5        | 4                   | 30                        | 90  | -        | -        | 120   | 25               | 50  | 10    | 15   | 100   | 20                            |
| 3.                                       | Provide algorithm support for Biostatistics activities    | LFS/N3510, v1                             | Core          | Level-5.5        | 4                   | 45                        | 75  | -        | -        | 120   | 25               | 50  | 10    | 15   | 100   | 10                            |
| 4.                                       | Apply AI/ML Models in biostatistical analysis             | LFS/N3511, v1                             | Core          | Level-5.5        | 1                   | 15                        | 15  |          |          | 30    | 25               | 50  | 10    | 15   | 100   | 10                            |
| <b>Duration (in Hours) / Total Marks</b> |                                                           |                                           |               |                  | 13                  | 120                       | 270 | -        | -        | 390   | 75               | 150 | 30    | 45   | 100   | 60                            |

## Assessment - Minimum Qualifying Percentage

Please specify **any one** of the following:

**Minimum Pass Percentage – Aggregate at qualification level:** 70 % (Every Trainee should score a specified minimum aggregate passing percentage at qualification level to successfully clear the assessment.)

**Minimum Pass Percentage – NOS/Module-wise:** 70 % (Every Trainee should score a specified minimum passing percentage in each mandatory and selected elective NOS/Module to successfully clear the assessment.)

## Section 3: Training Related

|    |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Trainer's Qualification and experience in the relevant sector (in years) (as per NCVET guidelines)</b> | B.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 7 year relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).<br>OR<br>Graduate in B.Pharmacy/B.Tech (Biotechnology)/BAMS/BDS/BUMS/BHMS with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).<br>OR |
|----|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



|    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                  | <p>Post Graduate in M.Pharmacy/M.Tech (Biotechnology)/MBBS/M.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 4 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).</p> <p>OR</p> <p>Vocation Qualification Associate-Clinical Research Management at NSQF Level 5, mapped to QP “LFS/Q3501 v1 with 4 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).</p> <p>and</p> <p>Certified for Job Role: “Associate - Clinical Research Management (Pharma, Biologics and Medical devices)” mapped to QP: “LFS/Q3501, v3” with minimum accepted score of 80%.</p> <p>Recommended that the Trainer is certified for the Job Role: “Trainer (VET and Skills)”, mapped to the Qualification Pack: “MEP/2601, v3.0” with minimum score of 80%.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. | <b>Master Trainer’s Qualification and experience in the relevant sector (in years) (as per NCVET guidelines)</b> | <p>B.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 10 year relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).</p> <p>OR</p> <p>Graduate in B.Pharmacy/B.Tech (Biotechnology)/BAMS/BDS/BUMS/BHMS with 9 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).</p> <p>OR</p> <p>Post Graduate in M.Pharmacy/M.Tech (Biotechnology)/MBBS/M.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).</p> <p>OR</p> <p>Vocation Qualification Associate-Clinical Research Management at NSQF Level 5, mapped to QP “LFS/Q3501 v1 with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices).</p> <p>and</p> <p>Certified for Job Role: “Associate - Clinical Research Management (Pharma, Biologics and Medical devices)” mapped to QP: “LFS/Q3501, v3” with minimum accepted score of 80%.</p> <p>Recommended that the Master Trainer is certified for the Job Role: “Master Trainer (VET and Skills)”, mapped to the Qualification Pack: “MEP/2601, v3.0” with minimum score of 80%.</p> |
| 3. | <b>Tools and Equipment Required for Training</b>                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No (If “Yes”, details to be provided in Annexure)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4. | <b>In Case of Revised Qualification, Details of Any Upskilling Required for Trainer</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## Section 4: Assessment Related

|    |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Assessor's Qualification and experience in relevant sector (in years)</b> <i>(as per NCVET guidelines)</i> | <p>B.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 7 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/ Inhouse Training.</p> <p>OR</p> <p>Graduate in B.Pharmacy/B.Tech (Biotechnology)/BAMS/BDS/BUMS/BHMS with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>OR</p> <p>Post Graduate in M.Pharmacy/M.Tech (Biotechnology)/MBBS/M.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 4 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>OR</p> <p>Vocation Qualification Associate-Clinical Research Management at NSQF Level 5, mapped to QP "LFS/Q3501 v1 with 4 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>And</p> <p>Associate - Clinical Research Management (Pharma, Biologics and Medical devices) mapped to the Qualification Pack: "LFS/Q3501, v3. " with minimum accepted score of 80%.</p> <p>Recommended that the Assessor is certified for the Job Role: "Assessor (VET and Skills)", mapped to the Qualification Pack: "MEP/Q2701, v3.0" with minimum score of 80%.</p> |
| 2. | <b>Proctor's Qualification and experience in relevant sector (in years)</b> <i>(as per NCVET guidelines)</i>  | <p>B.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 7 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/ Inhouse Training.</p> <p>OR</p> <p>Graduate in B.Pharmacy/B.Tech (Biotechnology)/BAMS/BDS/BUMS/BHMS with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>OR</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|    |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                       | <p>Post Graduate in M.Pharmacy/M.Tech (Biotechnology)/MBBS/M.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 4 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>OR</p> <p>Vocation Qualification Associate-Clinical Research Management at NSQF Level 5, mapped to QP “LFS/Q3501 v1 with 4 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 1 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>And</p> <p>Associate - Clinical Research Management (Pharma, Biologics and Medical devices) mapped to the Qualification Pack: “LFS/Q3501, v3. ” with minimum accepted score of 80%.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. | <b>Lead Assessor's/Proctor's Qualification and experience in relevant sector (in years) (as per NCVET guidelines)</b> | <p>B.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 10 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 3 year of Training/Assessment experience with specialization in Teaching Assessment/ Inhouse Training.</p> <p>OR</p> <p>Graduate in B.Pharmacy/B.Tech (Biotechnology)/BAMS/BDS/BUMS/BHMS with 9 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 3 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>OR</p> <p>Post Graduate in M.Pharmacy/M.Tech (Biotechnology)/MBBS/M.Sc (Biology/Nursing/Medical Lab Technician/Life Sciences/Biotechnology) with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 3 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>OR</p> <p>Vocation Qualification Associate-Clinical Research Management at NSQF Level 5, mapped to QP “LFS/Q3501 v1 with 6 years relevant industry experience with specialization in Associate- Clinical Research Management (Pharma, Biologics and Medical Devices) and 3 year of Training/Assessment experience with specialization in Teaching Assessment/Inhouse Training.</p> <p>And</p> <p>Associate - Clinical Research Management (Pharma, Biologics and Medical devices) mapped to the Qualification Pack: “LFS/Q3501, v3. ” with minimum accepted score of 80%.</p> <p>Recommended that the Lead Assessor is certified for the Job Role: “Lead Assessor (VET and Skills)”, mapped to the Qualification Pack: “MEP/Q2701, v3.0” with minimum score of 80%.</p> |

|    |                                                             |                                                                                                                                                                                                 |
|----|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | <b>Assessment Mode</b> <i>(Specify the assessment mode)</i> | <b>Offline and Online</b>                                                                                                                                                                       |
| 5. | <b>Tools and Equipment Required for Assessment</b>          | <input checked="" type="checkbox"/> Same as for training <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(details to be provided in Annexure-if it is different for Assessment)</i> |

## Section 5: Evidence of the need for the Qualification

Provide Annexure/Supporting documents name.

|    |                                                                                                       |
|----|-------------------------------------------------------------------------------------------------------|
| 1. | <b>Latest Skill Gap Study (not older than 2 years) (Yes/No):</b> Yes                                  |
| 2. | <b>Latest Market Research Reports or any other source (not older than 2 years) (Yes/No):</b> Yes      |
| 3. | <b>Government /Industry initiatives/ requirement (Yes/No):</b> No                                     |
| 4. | <b>A number of Industry validations provided:</b> 12                                                  |
| 5. | <b>Estimated nos. of persons to be trained and employed:</b> 1500                                     |
| 6. | <b>Evidence of Concurrence/Consultation with Line Ministry/State Departments:</b> No<br>If "No", why: |

## Section 6: Annexure & Supporting Documents Check List

Specify Annexure Name / Supporting document file name

|    |                                                                                                                             |     |
|----|-----------------------------------------------------------------------------------------------------------------------------|-----|
| 1. | <b>Annexure:</b> NCrf/NSQF level justification based on NCrf level/NSQF descriptors <i>(Mandatory)</i>                      | Yes |
| 2. | <b>Annexure:</b> List of tools and equipment relevant for qualification <i>(Mandatory, except in case of online course)</i> | Yes |
| 3. | <b>Annexure:</b> Detailed Assessment Criteria <i>(Mandatory)</i>                                                            | Yes |
| 4. | <b>Annexure:</b> Assessment Strategy <i>(Mandatory)</i>                                                                     | Yes |
| 5. | <b>Annexure:</b> Blended Learning <i>(Mandatory, in case the selected Mode of delivery is "Blended Learning")</i>           | Yes |
| 6. | <b>Annexure:</b> Multiple Entry-Exit Details <i>(Mandatory, in case of qualification has multiple Entry-Exit)</i>           | Yes |
| 7. | <b>Annexure:</b> Acronym and Glossary <i>(Optional)</i>                                                                     | Yes |
| 8. | <b>Supporting Document:</b> Model Curriculum <i>(Mandatory – Public view)</i>                                               | Yes |

|     |                                                                          |     |
|-----|--------------------------------------------------------------------------|-----|
| 9.  | <b>Supporting Document:</b> Career Progression (Mandatory - Public view) | Yes |
| 10. | <b>Supporting Document:</b> Occupational Map (Mandatory)                 | Yes |
| 11. | <b>Supporting Document:</b> Assessment SOP (Mandatory)                   | Yes |
| 12. | <b>Any other document you wish to submit:</b>                            |     |

### Annexure: Evidence of Level

| NCrF/NSQF Level Descriptors | Key requirements of the job role/ outcome of the qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | How the job role/ outcomes relate to the NCrF/NSQF level descriptor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NCrF/NSQF Level |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Process</b>              | <p>Few of the job elements, expected to be performed by Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility)</p> <ul style="list-style-type: none"> <li>• Environment sustainability</li> <li>• Sensitivity towards all genders and people with disability</li> <li>• Monitor clinical trials</li> <li>• Pre research activities</li> <li>• Research process activities</li> <li>• Post research activities</li> <li>• Manage clinical trial site activities</li> <li>• Coordination and communication with team members</li> <li>• Coordinating with vendors and site staff</li> <li>• Recording and reporting for site management activities for Clinical Trial/ Bioavailability-Bioequivalence (BA-BE) Study</li> <li>• Monitor participants during a clinical trial for safety and rights of participants</li> <li>• Recording and reporting for site management activities for Clinical Trial/ Bioavailability-Bioequivalence (BA-BE) Study</li> <li>• Information security</li> <li>• Designing eCRF</li> <li>• Validation of clinical data</li> </ul> | <p>Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) supports clinical trial activities, carries out reporting and documentation for monitoring of research activities to ensure regulatory compliance and Good Clinical Practices (GCP) as per ICH and coordinates with site staff members, investigators, SMO and Sponsor/CRO. All the above performance outcomes are routine and common in all the work assigned to Associate-Clinical Research, hence they are categorized as familiar and predictable processes where the Associate-Clinical Research has a situation of clear choice.</p> | Level 5.5       |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>Professional Knowledge</b> | <p>Few of the job elements, expected to be performed by Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility):</p> <ul style="list-style-type: none"> <li>• Manage clinical trial site activities</li> <li>• Coordination and communication with team members</li> <li>• Coordinating with vendors and site staff</li> <li>• Recording and reporting for site management activities for Clinical Trial/ Bioavailability- Bioequivalence (BA-BE) Study</li> <li>• Monitor participants during a clinical trial for safety and rights of participants</li> <li>• Environment sustainability</li> <li>• Sensitivity towards all genders and people with disability</li> <li>• Monitor clinical trials</li> </ul> | <p>To perform the tasks given, Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) needs to have the factual knowledge of facts, principles, processes and general concepts related to Good Manufacturing Practices (GMP) and Good Clinical Practices (GCP). The job holder should also be efficient to coordinate with Manager, colleagues and auditors to meet the communication needs to fulfil work requirements of Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility).</p>                                                                                                                                                                                                                    | Level 5.5 |
| <b>Professional Skills</b>    | <p>Few of the job elements, expected to be performed by Associate- Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility):</p> <ul style="list-style-type: none"> <li>• Environment sustainability</li> <li>• Monitor clinical trials</li> <li>• Pre research activities</li> <li>• Research process activities</li> <li>• Post research activities</li> <li>• Manage clinical trial site activities</li> <li>• Coordination and communication with team members</li> <li>• Coordinating with vendors and site staff</li> </ul>                                                                                                                                                                                | <p>To perform the tasks of Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) the job holder utilizes professional skills like good communication and interpersonal skills, good analytical, reasoning skills, attention to details, critical thinking, and excellent organizational skills.</p> <p>For routine job activities and tasks the Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) uses the planning and organizing skills.</p> <p>The job holder demonstrates analytical and critical thinking skills while performing tasks.</p> <p>The scope of utilization of all above professional skills remains limited to routine and repetitive and for a narrow range of applications</p> | Level 5.5 |
| <b>Core Skills</b>            | <p>Few of the job elements, expected to be performed by Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility):</p> <ul style="list-style-type: none"> <li>• Clinical site management</li> <li>• Clinical data management</li> <li>• Conduct training program and events on EHS standards</li> <li>• Managing environment sustainability programs</li> </ul>                                                                                                                                                                                                                                                                                                                                                   | <p>To perform the given tasks, Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) uses organizing information, communication and problem solving skills.</p> <p>For reporting and documentation proposed, he/she applies the basics of arithmetic and algebraic principles and organizational skills.</p> <p>For coordination related tasks and ensuring compliance to organizational SOPs and regulatory</p>                                                                                                                                                                                                                                                                                                                          | Level 5.5 |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |           |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                       | <ul style="list-style-type: none"> <li>• Ensure adherence to health and hygiene protocols</li> <li>• Manage and coordination with the supervisor and teams</li> <li>• Respond to audit queries</li> <li>• Sensitivity towards all genders and people with disability</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | requirements, the job holder is expected to have a basic understanding of the social-political and natural environment at the place of work/ organization he/she is working for.                                                                                                                      |           |
| <b>Responsibility</b> | <p>Few of the job elements, expected to be performed by Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility):</p> <ul style="list-style-type: none"> <li>• Environment sustainability</li> <li>• Sensitivity towards all genders and people with disability</li> <li>• Monitor clinical trials</li> <li>• Pre research activities</li> <li>• Research process activities</li> <li>• Post research activities</li> <li>• Manage clinical trial site activities</li> <li>• Coordination and communication with team members</li> <li>• Coordinating with vendors and site staff</li> <li>• Recording and reporting for site management activities for Clinical Trial/ Bioavailability-Bioequivalence (BA-BE) Study</li> <li>• Monitor participants during a clinical trial for safety and rights of participants</li> <li>• Recording and reporting for site management activities for Clinical Trial/ Bioavailability-Bioequivalence (BA-BE) Study</li> <li>• Information security</li> </ul> | Associate-Clinical Research Management (Pharma, Biologics and Medical devices Facility) has responsibility for his/her work and learning and supports juniors and cross functional teams and in case of a scenario/situation of no clear choice, he is expected to take guidance from the supervisor. | Level 5.5 |

### Annexure: Tools and Equipment (Lab Set-Up)

List of Tools and Equipment  
Batch Size:

| S. No. | Tool / Equipment Name                                     | Specification    | Quantity for specified Batch size |
|--------|-----------------------------------------------------------|------------------|-----------------------------------|
| 1.     | Black & White Printer                                     | As per standards | 1                                 |
| 2.     | Indian Drug Formulary                                     | As per standards | 1                                 |
| 3.     | US Pharmacopia National Formulary (USP-41- NF-36)         | As per standards | 1                                 |
| 4.     | Indian Pharmacopia 2018, 8 <sup>th</sup> Edition/ IP 2018 | As per standards | 1                                 |
| 5.     | Stedman's Medical Dictionary e-subscription               | As per standards | 1                                 |

### classroom Aids

The aids required to conduct sessions in the classroom are:

1. Whiteboard
2. Marker Pen
3. Computer or Laptop attached to LCD projector.
4. Computer speaker (wireless)
5. Pencil
6. Whiteboard duster
7. Microphone: collar/podium (for instructor)
8. Laser pointer
9. Internet (cable/wi-fi)
10. Scanner
11. Flip charts



## Annexure: Industry Validations Summary

Provide the summary information of all the industry validations in the table. This is not required for OEM qualifications.

| S. No | Organization Name                                                   | Representative Name    | Designation             | Contact Address                                                                                            | Contact Phone No | E-mail ID                                                                                | LinkedIn Profile (if available) |
|-------|---------------------------------------------------------------------|------------------------|-------------------------|------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|---------------------------------|
| 1.    | Aegis Lifesciences Private Limited                                  | Mr. Piyush Patel       | Quality Head            | 215/216 Mahagujarat Ind.Estate, Ahmedabad ,India 382213                                                    | 9898791189       | qc@aegis-lifesciences.com                                                                |                                 |
| 2.    | Machscape Innovations Pvt. Ltd.                                     | PRAVESH JAIN           | DIRECTOR                | Mangla Plaza, opp. Lodha School Pali, Rajasthan 306401, India.                                             | 97721 99777      | pravesh.jain78977@gmail.com                                                              |                                 |
| 3.    | Ayukriyam Innovations                                               | Prabhu Balasubramanian | Chief Operating Officer |                                                                                                            | 8903349663       | ayukriyam@gmail.com                                                                      |                                 |
| 4.    | Syngene International                                               | Sormishtha Gosh        |                         |                                                                                                            |                  | Sormishtha.Ghosal@syngeneintl.com                                                        |                                 |
| 5.    | Cadila pharmaceutical Limited                                       | Dr. Arani Chatterjee   | Joint President CRO     |                                                                                                            | 6357080635       | arani.chatterjee@cadilapharma.com                                                        |                                 |
| 6.    | OSTIC PHARMA PVT LTD                                                | Dr. Vinay Saini        | Director                |                                                                                                            | 9987253095       | drvinays14@gmail.com                                                                     |                                 |
| 7.    | International Institute of Health Management Research (IIHMR) Delhi | Dr Sutapa . P . Neogi  | Director                | Plot No.3, Sector-18-A, Dwarka, New Delhi-110075                                                           | 9910028889       | sutapa@iihmrdelhi.ed.in                                                                  |                                 |
| 8.    | Trivitron healthcare private limited                                | Rajeev Kumar Singh     | RA Manager              | Ground Floor, Wing A, Old No. 25, New No.15,Abhiramapuram, IVth Street, Chennai, Tamil Nadu. 600018, India | 9971321391       | rk.singh@trivitron.com                                                                   |                                 |
| 9.    | Norwich Clinical Services                                           | Praveen Maddi          | Deputy Head             |                                                                                                            | 8105801765       | <a href="mailto:Praveen.maddi@norwichclinical.com">Praveen.maddi@norwichclinical.com</a> |                                 |
| 10.   | Innovare Labs Private Limited                                       | Ravi                   | Assistant manger        | Plot No. 23A-23B, Lalam Koduru(V),                                                                         | 7569279497       | hr@innovarelabs.com                                                                      |                                 |

|     |                                                  |                          |                   |                                                                               |            |                                 |  |
|-----|--------------------------------------------------|--------------------------|-------------------|-------------------------------------------------------------------------------|------------|---------------------------------|--|
|     |                                                  |                          |                   | APSEZ, Denotified Area, Atchutapuram, Rambili Mandal, Anakapalli.             |            |                                 |  |
| 11. | CMS Laboratories India Private Limited           | Guntuku Jagadeeswara Rao | Managing Director | 47-10-50, Dwaraka Nagar, 4th Lane, 3rd Floor, Above Union Bank, Visakhapatnam | 8919168131 | jdguntuku@gmail.com             |  |
| 12. | Vasista Life Sciences Private Limited            | PRASAD                   | HR                | Plot No 27B1,B2, B13, B14, Atchutapuram, Gurjapalem, Andhra Pradesh 531011    | 7337345638 | hr@vasista.co.in                |  |
| 13. | Synaptics Labs Pvt Ltd                           | KISHORE REDDY            | Senior Manager    |                                                                               | 9440002968 | hr@synapticslabs.com            |  |
| 14. | Gramin Shiksha Private Limited                   | Rinku Manchanda          | Director          | Gali No. 1, Near Janki Children Hospital, Rishi Nagar Hisar - 125001 Haryana  | 9996311114 | graminshiksha.rk@gmail.com      |  |
| 15. | Maharashtra vocational education training center | Dhanet v Chawan          | Ownee             |                                                                               | 8380823149 | Infoskillindia2018@gmail.com    |  |
| 16. | Pushpanchal Foundation                           | Mr. CHARLOTTN G. NOHA    | OPERATIONS HEAD   | Plot No:- 16, Maharana Nagar 1, Zingabai Takli, Godhani Road, Nagpur-440030.  | 8956161906 | pushpanchalfoundation@gmail.com |  |

### Annexure: Training & Employment Details

#### Training and Employment Projections:

| Year | Total Candidates     |                                    | Women                |                                    | People with Disability |                                    |
|------|----------------------|------------------------------------|----------------------|------------------------------------|------------------------|------------------------------------|
|      | Estimated Training # | Estimated Employment Opportunities | Estimated Training # | Estimated Employment Opportunities | Estimated Training #   | Estimated Employment Opportunities |
| 2025 | 500                  | -                                  | 500                  | -                                  | -                      | -                                  |
| 2026 | 500                  | -                                  | 500                  | -                                  | -                      | -                                  |
| 2027 | 500                  | -                                  | 500                  | -                                  | -                      | -                                  |

*Data to be provided year-wise for the next 3 years*

**Training, Assessment, Certification, and Placement Data for previous versions of qualifications:**

| Qualification Version | Year      | Total Candidates |          |           |        | Women   |          |           |        | People with Disability |          |           |        |
|-----------------------|-----------|------------------|----------|-----------|--------|---------|----------|-----------|--------|------------------------|----------|-----------|--------|
|                       |           | Trained          | Assessed | Certified | Placed | Trained | Assessed | Certified | Placed | Trained                | Assessed | Certified | Placed |
| V1.0&v2.0             | 2022-2023 | 162              | 54       | 54        |        |         |          |           |        |                        |          |           |        |
| V1.0&v2.0             | 2023-2024 | 137              | 49       | 45        |        |         |          |           |        |                        |          |           |        |
| V1.0&v2.0             | 2024-2025 | 496              | 27       | 22        |        |         |          |           |        |                        |          |           |        |

*Applicable for revised qualifications only, data to be provided year-wise for the past 3 years.*

**List Schemes in which the previous version of Qualification was implemented:**

- 1. NAPS
- 2. Self-Financed- Higher Education-PCI Embedded
- 3. Self-Financed- Higher Education-STT
- 4. Self-Financed-STT

**Content availability for previous versions of qualifications:**

☒Participant Handbook   ☒ Facilitator Guide   ☐ Digital Content   ☐ Qualification Handbook   ☐ Any Other:

**Languages in which Content is available:** English

## Annexure: Blended Learning

### Blended Learning Estimated Ratio & Recommended Tools:

Refer to NCVET “Guidelines for Blended Learning for Vocational Education, Training & Skilling” available at:

<https://ncvet.gov.in/sites/default/files/Guidelines%20for%20Blended%20Learning%20for%20Vocational%20Education,%20Training%20&%20Skilling.pdf>

| S. No. | Select the Components of the Qualification                                                                    | List Recommended Tools – for all Selected Components                                                 | Offline: Online Ratio |
|--------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------|
| 1      | <input type="checkbox"/> Theory/ Lectures - Imparting theoretical and conceptual knowledge                    | LMS Portal- LSSSDC Daksh Portal will be utilized with online content/virtual lectures                | 50:50                 |
| 2      | <input type="checkbox"/> Imparting Soft Skills, Life Skills, and Employability Skills /Mentorship to Learners | LMS Portal- LSSSDC Daksh Portal will be utilized with online content/virtual lectures                | 50:50                 |
| 3      | <input type="checkbox"/> Showing Practical Demonstrations to the learners                                     | LMS Portal- LSSSDC Daksh Portal will be utilized with online content/virtual lectures / Skill labs   | 100:00                |
| 4      | <input type="checkbox"/> Imparting Practical Hands-on Skills/ Lab Work/ workshop/ shop floor training         | Skill Labs                                                                                           | 100:00                |
| 5      | <input type="checkbox"/> Tutorials/ Assignments/ Drill/ Practice                                              | LMS Portal- LSSSDC Daksh Portal will be utilized with online content/virtual lectures / Field Visits | 50:50                 |
| 6      | <input type="checkbox"/> Proctored Monitoring/ Assessment/ Evaluation/ Examinations                           | Parakh                                                                                               | 00:100                |
| 7      | <input type="checkbox"/> On the Job Training (OJT)/ Project Work Internship/ Apprenticeship Training          | Offline                                                                                              | 00:100                |

## Annexure: Detailed Assessment Criteria

Detailed assessment criteria for each NOS/Module are as follows:

| NOS/Module Name                                                                               | Assessment Criteria for Performance Criteria/Learning Outcomes                                                                                                                           | Theory Marks | Practical Marks | Project Marks | Viva Marks |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------------|------------|
| <b>1.LFS/N3507 V1.0: Introduction to life sciences industry and Clinical trial occupation</b> | Life sciences industry and clinical trial occupation                                                                                                                                     | 60           |                 | 20            | 20         |
|                                                                                               | PC1. Identifies major players, key products, and innovations in the life sciences industry.                                                                                              |              |                 |               |            |
|                                                                                               | PC2. Explain the key regulations and legislations governing clinical research in India (e.g., NDCT Rules 2019, Schedule Y, Indian GCP, ICH-GCP) and compares them with global standards. |              |                 |               |            |
|                                                                                               | PC3. Follow key regulations and legislations governing clinical research                                                                                                                 |              |                 |               |            |
|                                                                                               | PC4. Identify the workflow and key responsibilities in clinical trial roles                                                                                                              |              |                 |               |            |
|                                                                                               | PC5. Explain the importance subject/patient confidentiality and consent.                                                                                                                 |              |                 |               |            |

|                                                                                                                          |                                                                                                                                                                       |           |           |           |           |
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|                                                                                                                          | PC6. Explains the impact of errors or negligence by unskilled personnel on clinical trials and public health.                                                         |           |           |           |           |
|                                                                                                                          | PC7. Demonstrates the ability to identify gaps in compliance in a clinical trial                                                                                      |           |           |           |           |
|                                                                                                                          | <b>Total Marks</b>                                                                                                                                                    | <b>60</b> |           | <b>20</b> | <b>20</b> |
| <b>2. LFS/N0119 v3: Ensure environment sustainability and sensitivity towards all genders and people with disability</b> | <i>Environment sustainability</i>                                                                                                                                     | <b>15</b> | <b>25</b> | <b>5</b>  | <b>5</b>  |
|                                                                                                                          | PC 1. ensure energy conservation by switching off the machine and equipment post operations                                                                           |           |           |           |           |
|                                                                                                                          | PC 2. identify ways to optimize the usage of electricity/energy in various tasks/activities/processes                                                                 |           |           |           |           |
|                                                                                                                          | PC 3. ensure energy conservation by optimizing the machine/ equipment performance                                                                                     |           |           |           |           |
|                                                                                                                          | PC 4. identify recyclable and non-recyclable, and hazardous waste generated                                                                                           |           |           |           |           |
|                                                                                                                          | PC 5. segregate waste into different categories to achieve minimum pollution of land , air and water                                                                  |           |           |           |           |
|                                                                                                                          | PC 6. check for water leakage in plant/ work area and take corrective actions                                                                                         |           |           |           |           |
|                                                                                                                          | <i>Sensitivity towards all genders and people with disability</i>                                                                                                     | <b>15</b> | <b>25</b> | <b>5</b>  | <b>5</b>  |
|                                                                                                                          | PC 7. respect all genders, religions, and caste                                                                                                                       |           |           |           |           |
|                                                                                                                          | PC 8. empathize with the people with disability                                                                                                                       |           |           |           |           |
|                                                                                                                          | PC 9. offer support or help to a person with a disability only when asked                                                                                             |           |           |           |           |
|                                                                                                                          | PC 10. ensure to adhere to the guidelines laid in Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act                                 |           |           |           |           |
|                                                                                                                          | PC 11. report any violation of prevention of sexual harassment (POSH) rules immediately to the POSH committee                                                         |           |           |           |           |
|                                                                                                                          | <b>Total Marks</b>                                                                                                                                                    | <b>30</b> | <b>50</b> | <b>10</b> | <b>10</b> |
| <b>3. LFS/N3506 Ver1: Carry out management activities related for clinical trial</b>                                     | <i>Planning, Development, and Compliance</i>                                                                                                                          | <b>10</b> | <b>20</b> | <b>5</b>  | <b>5</b>  |
|                                                                                                                          | PC1. Develop and implement comprehensive plans for the initiation, execution, and completion of clinical trials, ensuring alignment with project goals and timelines. |           |           |           |           |
|                                                                                                                          | PC2. Monitor progress and make adjustments as necessary to meet milestones and deadlines.                                                                             |           |           |           |           |
|                                                                                                                          | PC3. Contribute to the creation and refinement of study protocols, ensuring they clearly define the methodology, objectives, and participant selection criteria.      |           |           |           |           |
|                                                                                                                          | PC4. Ensure the protocol aligns with scientific and regulatory standards, addressing all critical study requirements.                                                 |           |           |           |           |

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|                                                                   | PC5.                                                               | Identify and evaluate potential clinical trial sites based on patient demographics, facilities, and regulatory compliance.                                                                                                             |    |    |    |    |
|                                                                   | PC6.                                                               | Ensure site readiness and capability to meet trial requirements, including recruitment capacity and adherence to protocols.                                                                                                            |    |    |    |    |
|                                                                   | <i>Financial Management, Data Integrity, and Quality Assurance</i> |                                                                                                                                                                                                                                        | 15 | 25 | 10 | 10 |
|                                                                   | PC7.                                                               | Manage the financial aspects of the clinical trial, ensuring adherence to the allocated budget.                                                                                                                                        |    |    |    |    |
|                                                                   | PC8.                                                               | Make informed decisions to optimize resource utilization while maintaining cost-effectiveness.                                                                                                                                         |    |    |    |    |
|                                                                   | PC9.                                                               | Oversee data collection and management processes to ensure accuracy, completeness, and compliance with regulatory standards.                                                                                                           |    |    |    |    |
|                                                                   | PC10.                                                              | Implement measures to prevent data discrepancies and ensure data quality throughout the trial.                                                                                                                                         |    |    |    |    |
|                                                                   | PC11.                                                              | Proactively identify and address challenges that may arise during the trial, ensuring patient safety and the integrity of the study.                                                                                                   |    |    |    |    |
|                                                                   | PC12.                                                              | Make timely and informed decisions to resolve issues effectively and maintain trial integrity.                                                                                                                                         |    |    |    |    |
|                                                                   | <b>Total Marks</b>                                                 |                                                                                                                                                                                                                                        | 25 | 45 | 15 | 15 |
| <b>4. DGT/VSQ/N0103 V1.0:<br/>Employability Skills (90 Hours)</b> | <i>Introduction to Employability Skills</i>                        |                                                                                                                                                                                                                                        | 1  | 1  |    |    |
|                                                                   | PC 1.                                                              | understand the significance of employability skills in meeting the current job market requirement and future of work.                                                                                                                  |    |    |    |    |
|                                                                   | PC 2.                                                              | identify and explore learning and employability relevant portals                                                                                                                                                                       |    |    |    |    |
|                                                                   | PC 3.                                                              | research about the different industries, job market trends, latest skills required and the available opportunities                                                                                                                     |    |    |    |    |
|                                                                   | <i>Constitutional values – Citizenship</i>                         |                                                                                                                                                                                                                                        | 1  | 1  |    |    |
|                                                                   | PC 4.                                                              | recognize the significance of constitutional values, including civic rights and duties, citizenship, responsibility towards society etc. and personal values and ethics such as honesty, integrity, caring and respecting others, etc. |    |    |    |    |
|                                                                   | PC 5.                                                              | follow environmentally sustainable practices                                                                                                                                                                                           |    |    |    |    |
|                                                                   | <i>Becoming a Professional in the 21st Century</i>                 |                                                                                                                                                                                                                                        | 1  | 3  |    |    |
|                                                                   | PC 6.                                                              | recognize the significance of 21st Century Skills for employment                                                                                                                                                                       |    |    |    |    |
|                                                                   | PC 7.                                                              | practice the 21st Century Skills such as Self-Awareness, Behavior Skills, time management, critical and adaptive thinking, problem-                                                                                                    |    |    |    |    |

|        |                                                                                                                                                                  |          |          |  |  |
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|        | solving, creative thinking, social and cultural awareness, emotional awareness, learning to learn for continuous learning etc. in personal and professional life |          |          |  |  |
| PC 8.  | adopt a continuous learning mindset for personal and professional development                                                                                    |          |          |  |  |
|        | <i>Basic English Skills</i>                                                                                                                                      | <b>3</b> | <b>4</b> |  |  |
| PC 9.  | use basic English for everyday conversation in different contexts, in person and over the telephone                                                              |          |          |  |  |
| PC 10. | read and understand routine information, notes, instructions, mails, letters etc. written in English                                                             |          |          |  |  |
| PC 11. | write short messages, notes, letters, e-mails etc. in English                                                                                                    |          |          |  |  |
|        | <i>Career Development &amp; Goal Setting</i>                                                                                                                     | <b>1</b> | <b>2</b> |  |  |
| PC 12. | identify career goals based on the skills, interests, knowledge, and personal attributes                                                                         |          |          |  |  |
| PC 13. | prepare a career development plan with short- and long-term goals.                                                                                               |          |          |  |  |
|        | <i>Communication Skills</i>                                                                                                                                      | <b>2</b> | <b>2</b> |  |  |
| PC 14. | follow verbal and non-verbal communication etiquette while communicating in professional and public settings                                                     |          |          |  |  |
| PC 15. | use active listening techniques for effective communication                                                                                                      |          |          |  |  |
| PC 16. | communicate in writing using appropriate style and format based on formal or informal requirements                                                               |          |          |  |  |
| PC 17. | work collaboratively with others in a team                                                                                                                       |          |          |  |  |
|        | <i>Diversity &amp; Inclusion</i>                                                                                                                                 | <b>1</b> | <b>1</b> |  |  |
| PC 18. | communicate and behave appropriately with all genders and PwD                                                                                                    |          |          |  |  |
| PC 19. | escalate any issues related to sexual harassment at workplace according to POSH Act                                                                              |          |          |  |  |
|        | <i>Financial and Legal Literacy</i>                                                                                                                              | <b>2</b> | <b>3</b> |  |  |
| PC 20. | identify and select reliable institutions for various financial products and services such as bank account, debit and credit cards, loans, insurance etc.        |          |          |  |  |
| PC 21. | carry out offline and online financial transactions, safely and securely, using various methods and check the entries in the passbook                            |          |          |  |  |

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|  | PC 22. identify common components of salary and compute income, expenses, taxes, investments etc                                                                               |          |          |  |  |
|  | PC 23. identify relevant rights and laws and use legal aids to fight against legal exploitation                                                                                |          |          |  |  |
|  | <i>Essential Digital Skills</i>                                                                                                                                                | <b>3</b> | <b>5</b> |  |  |
|  | PC 24. operate digital devices and carry out basic internet operations securely and safely                                                                                     |          |          |  |  |
|  | PC 25. carry out basic internet operations by connecting to the internet safely and securely, using the mobile data or other available networks through Bluetooth, Wi-Fi, etc. |          |          |  |  |
|  | PC 26. display responsible online behavior while using various social media platforms                                                                                          |          |          |  |  |
|  | PC 27. create a personal email account, send and process received messages as per requirement                                                                                  |          |          |  |  |
|  | PC 28. carry out basic procedures in documents, spreadsheets and presentations using respective and appropriate applications                                                   |          |          |  |  |
|  | PC 29. utilize virtual collaboration tools to work effectively                                                                                                                 |          |          |  |  |
|  | <i>Entrepreneurship</i>                                                                                                                                                        | <b>2</b> | <b>3</b> |  |  |
|  | PC 30. identify different types of Entrepreneurship and Enterprises and assess opportunities for potential business through research                                           |          |          |  |  |
|  | PC 31. develop a business plan and a work model, considering the 4Ps of Marketing Product, Price, Place and Promotion                                                          |          |          |  |  |
|  | PC 32. identify sources of funding, anticipate, and mitigate any financial/legal hurdles for the potential business opportunity                                                |          |          |  |  |
|  | <i>Customer Service</i>                                                                                                                                                        | <b>1</b> | <b>2</b> |  |  |
|  | PC 33. identify different types of customers and ways to communicate with them                                                                                                 |          |          |  |  |
|  | PC 34. identify and respond to customer requests and needs in a professional manner                                                                                            |          |          |  |  |
|  | PC 35. use appropriate tools to collect customer feedback                                                                                                                      |          |          |  |  |
|  | PC 36. follow appropriate hygiene and grooming standards                                                                                                                       |          |          |  |  |
|  | <i>Getting ready for apprenticeship &amp; Jobs</i>                                                                                                                             | <b>2</b> | <b>3</b> |  |  |
|  | PC 37. create a professional Curriculum vitae (Résumé)                                                                                                                         |          |          |  |  |



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|                                                                                                                                                   | PC 38. search for suitable jobs using reliable offline and online sources such as Employment exchange, recruitment agencies, newspapers etc. and job portals, respectively                               |           |           |           |          |
|                                                                                                                                                   | PC 39. apply to identified job openings using offline /online methods as per requirement                                                                                                                 |           |           |           |          |
|                                                                                                                                                   | PC 40. answer questions politely, with clarity and confidence, during recruitment and selection                                                                                                          |           |           |           |          |
|                                                                                                                                                   | PC 41. identify apprenticeship opportunities and register for it as per guidelines and requirements                                                                                                      |           |           |           |          |
|                                                                                                                                                   | <b>Total Marks</b>                                                                                                                                                                                       | <b>20</b> | <b>30</b> | <b>-</b>  | <b>-</b> |
| <b>5. LFS/N3501 v3: Monitor the clinical trial site to ensure that ICH GCP guidelines, study protocol and applicable regulations are followed</b> | <i>Monitor clinical trials</i>                                                                                                                                                                           | <b>15</b> | <b>30</b> | <b>10</b> | <b>5</b> |
|                                                                                                                                                   | PC 1. organize investigator's start-up meeting and study site initiation meetings                                                                                                                        |           |           |           |          |
|                                                                                                                                                   | PC 2. carry out clinical trials as per ICH GCP guidelines, study protocol, and applicable regulations                                                                                                    |           |           |           |          |
|                                                                                                                                                   | PC 3. communicate effectively with principal investigator, co-investigator, and clinical research coordinators to gather relevant information                                                            |           |           |           |          |
|                                                                                                                                                   | PC 4. review and assess the clinical trial process                                                                                                                                                       |           |           |           |          |
|                                                                                                                                                   | PC 5. ensure to study procedures that are consistently carried out by the study team across all participants                                                                                             |           |           |           |          |
|                                                                                                                                                   | PC 6. ensure that principal investigator is submitting documents to the ethics committee in a timely manner                                                                                              |           |           |           |          |
|                                                                                                                                                   | PC 7. perform source data verification, review source documents, informed consent procedures and forms for evaluating the participant's eligibility and assessing the protection of participant's rights |           |           |           |          |
|                                                                                                                                                   | PC 8. Review safety/ efficacy related aspects of the participants, investigational product compliance by participants, and review case report forms (CRFs)                                               |           |           |           |          |
|                                                                                                                                                   | PC 9. conduct site monitor to ensure that all investigational products are stored, and drug accountability is maintained as per SOP                                                                      |           |           |           |          |
|                                                                                                                                                   | PC 10. ensure optimal usage of resources by effective deployment of the same                                                                                                                             |           |           |           |          |

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|                                                                                                                          | <i>Monitor participants during a clinical trial for safety and rights of participants</i>                                                                                                                                    | <b>10</b> | <b>20</b> | <b>5</b>  | <b>5</b>  |
|                                                                                                                          | PC 11. ensure safety and rights of participants during all phases of clinical trials                                                                                                                                         |           |           |           |           |
|                                                                                                                          | PC 12. review safety events and ensure that drug- related Adverse Events (AE) are identified and promptly reported to all concerned stakeholders and ethics committee within prescribed timelines and as per SOPs            |           |           |           |           |
|                                                                                                                          | PC 13. record and review the rate of subject recruitment, visits that subjects fail to make, and tests that are not conducted                                                                                                |           |           |           |           |
|                                                                                                                          | PC 14. ensure documentation exists at the site to follow up with the participant for any missing test/ procedure and recommend participant enrolment and retention plan with the principal investigator and co- investigator |           |           |           |           |
|                                                                                                                          | PC 15. ensure the documentation of the withdrawals of enrolled subjects with reasons on the CRFs by the site coordinators and principal investigators                                                                        |           |           |           |           |
|                                                                                                                          | PC 16. identify anomalies in study conduct from a misconduct or fraud perspective                                                                                                                                            |           |           |           |           |
|                                                                                                                          | <b>Total Marks</b>                                                                                                                                                                                                           | <b>25</b> | <b>50</b> | <b>15</b> | <b>10</b> |
| <b>6. LFS/N3502 v3: Carry out reporting and documentation for site monitoring activities as per regulatory standards</b> | <i>Pre research activities</i>                                                                                                                                                                                               | <b>10</b> | <b>15</b> | <b>5</b>  | <b>5</b>  |
|                                                                                                                          | PC 1. outline the purpose and methodology of a trial                                                                                                                                                                         |           |           |           |           |
|                                                                                                                          | PC 2. develop, draft, and write the Trial Protocols                                                                                                                                                                          |           |           |           |           |
|                                                                                                                          | PC 3. present trial protocols to a steering committee                                                                                                                                                                        |           |           |           |           |
|                                                                                                                          | PC 4. generate regulatory authority applications and approvals                                                                                                                                                               |           |           |           |           |
|                                                                                                                          | PC 5. identify, select and evaluate trial sites and investigators and provide inputs in investigator grants and agreements                                                                                                   |           |           |           |           |
|                                                                                                                          | <i>Research process activities</i>                                                                                                                                                                                           | <b>10</b> | <b>15</b> | <b>5</b>  | <b>5</b>  |
|                                                                                                                          | PC 6. develop training materials for site for site initiations                                                                                                                                                               |           |           |           |           |
|                                                                                                                          | PC 7. prepare follow up letters to principal investigator, complete site monitoring documentation                                                                                                                            |           |           |           |           |
|                                                                                                                          | PC 8. prepare site monitoring visit reports, maintain records of communication with site staff and investigator, letters of agreement, lab reference ranges and schedule of payment                                          |           |           |           |           |

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|                                                                                      | PC 9. maintain project files including : ethics committee approvals; curriculum vitae of investigators and study personnel; Investigator's Undertaking etc. |           |           |           |           |
|                                                                                      | <i>Post research activities</i>                                                                                                                             | <b>5</b>  | <b>15</b> | <b>5</b>  | <b>5</b>  |
|                                                                                      | PC 10. provide inputs to medical/ scientific teams as well as bio-statistician, who analyses technical trial data and writes technical trial reports        |           |           |           |           |
|                                                                                      | PC 11. provide support in preparing final reports, occasionally manuscripts for publication                                                                 |           |           |           |           |
|                                                                                      | PC 12. archive study documentation, and trial related correspondence                                                                                        |           |           |           |           |
|                                                                                      | <b>Total Marks</b>                                                                                                                                          | <b>25</b> | <b>45</b> | <b>15</b> | <b>15</b> |
| <b>7. LFS/N3503 v3: Perform site management activities at clinical research site</b> | <i>Manage clinical trial site activities</i>                                                                                                                | <b>10</b> | <b>20</b> | <b>5</b>  | <b>5</b>  |
|                                                                                      | PC 1. observe study processes wherever necessary, to confirm adherence to study protocol and cGCP                                                           |           |           |           |           |
|                                                                                      | PC 2. review study documents and may observe study processes to confirm adherence to cGCP                                                                   |           |           |           |           |
|                                                                                      | PC 3. schedule site initiation visits                                                                                                                       |           |           |           |           |
|                                                                                      | PC 4. review source documentation and data collection form                                                                                                  |           |           |           |           |
|                                                                                      | PC 5. identify unreported events recorded in source documentation                                                                                           |           |           |           |           |
|                                                                                      | PC 6. perform IP counts for stock and returned supply against dispensing logs                                                                               |           |           |           |           |
|                                                                                      | <i>Coordination and communication with team members</i>                                                                                                     | <b>10</b> | <b>20</b> | <b>5</b>  | <b>5</b>  |
|                                                                                      | PC 7. work as a team with colleagues and share work as per their or own work load and skills                                                                |           |           |           |           |
|                                                                                      | PC 8. provide documented shift handovers to the next person in the shift or during transition from one project to other project                             |           |           |           |           |
|                                                                                      | PC 9. effectively communicate with team members in case of research related difficulties                                                                    |           |           |           |           |
|                                                                                      | PC 10. escalate issues to manager or designated personnel in cases where support is required                                                                |           |           |           |           |
|                                                                                      | <i>Coordinating with vendors and site staff</i>                                                                                                             | <b>5</b>  | <b>10</b> | <b>3</b>  | <b>2</b>  |
|                                                                                      | PC 11. coordinate with the site/ CRO team for clinical research (in phase 1 or BA/ BE studies                                                               |           |           |           |           |

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|                                                                                                                            | PC 12. coordinate with principal investigator, site manager, vendor, clinical research coordinator for clinical trial (in phase 2- phase 4 trial)                                                           |           |           |           |           |
|                                                                                                                            | PC 13. coordinate and follow up with site investigator, subject enrolment, trial performance, quality of study conduct, feedback during site monitoring, technical discussions about compliance to protocol |           |           |           |           |
|                                                                                                                            | PC 14. coordinate for internal or external quality audits, coordinating responses from the Principal Investigator(PI)                                                                                       |           |           |           |           |
|                                                                                                                            | PC 15. collect essential documents as per cGCP/ regulatory requirements, impart training to site staff                                                                                                      |           |           |           |           |
|                                                                                                                            | <b>Total Marks</b>                                                                                                                                                                                          | <b>25</b> | <b>50</b> | <b>13</b> | <b>12</b> |
| <b>8. LFS/N3504 v3: Carry out reporting and documentation for site coordination activities as per regulatory standards</b> | <i>Recording and reporting for site management activities for Clinical Trial/ Bioavailability- Bioequivalence (BA-BE) Study</i>                                                                             | <b>15</b> | <b>25</b> | <b>5</b>  | <b>10</b> |
|                                                                                                                            | PC 1. maintain documentation on clinical trial material shipping orders and prepare relevant reports                                                                                                        |           |           |           |           |
|                                                                                                                            | PC 2. ensure Patient Information Sheet, Informed Consent Form, Patient Diaries, CRFs, development of regulatory dossier for regulatory and ethics committee submissions                                     |           |           |           |           |
|                                                                                                                            | PC 3. ensure that adverse events are correctly documented and reported                                                                                                                                      |           |           |           |           |
|                                                                                                                            | PC 4. assists the Principal Investigator in submission of accurate and timely closeout documents to applicable federal agencies                                                                             |           |           |           |           |
|                                                                                                                            | PC 5. obtain filled documents/CRFs from the cross functional site teams                                                                                                                                     |           |           |           |           |
|                                                                                                                            | PC 6. collect data as required by the protocol                                                                                                                                                              |           |           |           |           |
|                                                                                                                            | <i>Information security</i>                                                                                                                                                                                 | <b>10</b> | <b>20</b> | <b>5</b>  | <b>10</b> |
|                                                                                                                            | PC 7. ensure that unfavorable occurrences (e.g. protocol deviations) are clearly reported and documented                                                                                                    |           |           |           |           |
|                                                                                                                            | PC 8. coordinate with the pharmaco-vigilance teams for documenting post-marketing adverse drug reactions                                                                                                    |           |           |           |           |
|                                                                                                                            | PC 9. respond to requests for information in an appropriate manner whilst following organizational procedures                                                                                               |           |           |           |           |
|                                                                                                                            | PC 10. make sure documents are available to all appropriate authorities to inspect/ audit                                                                                                                   |           |           |           |           |
|                                                                                                                            | <b>Total Marks</b>                                                                                                                                                                                          | <b>25</b> | <b>45</b> | <b>10</b> | <b>20</b> |

|                                                                                 |                                                                                                                                                                               |           |           |          |           |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----------|-----------|
| <b>9. LFS/N3505 v3: Provide support for clinical data management activities</b> | <i>Designing eCRF</i>                                                                                                                                                         | <b>15</b> | <b>30</b> | <b>5</b> | <b>10</b> |
|                                                                                 | PC 1. assess database design requirements relevant to data capture tool, data extraction, processing, and reporting                                                           |           |           |          |           |
|                                                                                 | PC 2. eCRF design and edit check programming based on protocol requirements                                                                                                   |           |           |          |           |
|                                                                                 | PC 3. manage the design specification, development, testing, and validation of electronic case report forms, edit checks standards, and dataset extraction                    |           |           |          |           |
|                                                                                 | PC 4. make recommendations to management concerning complex technical issues and provide solutions                                                                            |           |           |          |           |
|                                                                                 | PC 5. manage multiple studies and projects simultaneously and deliver on the timelines                                                                                        |           |           |          |           |
|                                                                                 | PC 6. provide support in the fixing of any issues or changes to eCRF and edit checks encountered during system testing, User Acceptance Testing (UAT), and deployment testing |           |           |          |           |
|                                                                                 | PC 7. generate and maintain functional specifications for the eCRF edit checks                                                                                                |           |           |          |           |
|                                                                                 | PC 8. generate data listings to support data review                                                                                                                           |           |           |          |           |
|                                                                                 | PC 9. import external data in the EDC based on the data transfer agreement developed in collaboration with the clinical data manager                                          |           |           |          |           |
|                                                                                 | PC 10. develop the eCRF completion guidelines                                                                                                                                 |           |           |          |           |
|                                                                                 | <i>Validation of clinical data</i>                                                                                                                                            | <b>10</b> | <b>20</b> | <b>5</b> | <b>5</b>  |
|                                                                                 | PC 11. prepare and update annotation list, data validation plan, edit check specifications, and database/ data entry screens as per study requirements                        |           |           |          |           |
|                                                                                 | PC 12. perform query management activities per study requirements including the manual queries raised by the data entry team and medical coder                                |           |           |          |           |
|                                                                                 | PC 13. fill the data in 2 CRF(s) for data base testing                                                                                                                        |           |           |          |           |
|                                                                                 | PC 14. validate the external data after uploading it into the database                                                                                                        |           |           |          |           |
|                                                                                 | PC 15. update self-evident correction queries in self-evident correction form per study requirements                                                                          |           |           |          |           |

|                                                                                   |                                                                                                                                                    |           |           |           |           |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
|                                                                                   | PC 16. update reports and trackers on regular basis or as per study requirements                                                                   |           |           |           |           |
|                                                                                   | <b>Total Marks</b>                                                                                                                                 | <b>25</b> | <b>50</b> | <b>10</b> | <b>15</b> |
| <b>10. LFS/N3508, v1: Provide support in data through Biostatistical analysis</b> | <i>Data Preparation and Refinement for Statistical Analysis</i>                                                                                    | <b>15</b> | <b>30</b> | <b>5</b>  | <b>10</b> |
|                                                                                   | PC1. Define the format, structure, and statistical requirements of the research/ clinical dataset to ensure compatibility with analytical methods. |           |           |           |           |
|                                                                                   | PC2. Establish indexing strategies and organize variables systematically for efficient statistical computation.                                    |           |           |           |           |
|                                                                                   | PC3. Identify and classify data types (continuous, categorical, ordinal, etc.) for each variable to ensure appropriate statistical treatment.      |           |           |           |           |
|                                                                                   | PC4. detect and impute missing values using statistical techniques such as mean/mode imputation, regression, or multiple imputation methods.       |           |           |           |           |
|                                                                                   | PC5. identify and correct incorrect data types to prevent analytical errors in statistical modelling.                                              |           |           |           |           |
|                                                                                   | PC6. sort and segment data into meaningful subsets to facilitate hypothesis testing and subgroup analysis.                                         |           |           |           |           |
|                                                                                   | PC7. perform necessary transformations (e.g., normalization, standardization, log transformation) to meet statistical assumptions.                 |           |           |           |           |
|                                                                                   | PC8. identify redundant data points and apply data normalization techniques to reduce bias and improve model accuracy.                             |           |           |           |           |
|                                                                                   | PC9. validate pre-processed data using statistical diagnostics, such as descriptive statistics and outlier detection methods.                      |           |           |           |           |
|                                                                                   | PC10. ensure compliance with data privacy regulations (e.g., HIPAA, GDPR) while maintaining data integrity for analysis.                           |           |           |           |           |
|                                                                                   | <i>Data Visualization for Statistical Analysis</i>                                                                                                 | <b>10</b> | <b>20</b> | <b>5</b>  | <b>5</b>  |
|                                                                                   | PC11. identify statistical objectives, such as trend analysis, hypothesis testing, or predictive modelling, to guide data visualization.           |           |           |           |           |
|                                                                                   | PC12. define the purpose, scope, and target audience for statistical reporting of results.                                                         |           |           |           |           |
|                                                                                   | PC13. determine the optimal delivery mode and format (e.g., interactive dashboards, statistical reports, APIs) for conveying insights.             |           |           |           |           |
|                                                                                   | PC14. summarize key statistical findings from the research/ clinical dataset into a structured and meaningful narrative.                           |           |           |           |           |

|                                                                                          |                                                                                                                                                                           |           |           |           |           |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
|                                                                                          | PC15. select appropriate visualization techniques (e.g., box plots, histograms, kaplan-meier survival curves, forest plots) to represent statistical results effectively. |           |           |           |           |
|                                                                                          | PC16. present statistical outputs using standardized templates and consistent language for clarity and reproducibility.                                                   |           |           |           |           |
|                                                                                          | PC17. validate visualizations by cross-referencing with statistical outputs and stakeholder feedback.                                                                     |           |           |           |           |
|                                                                                          | PC18. publish validated visualizations in agreed formats for dissemination across research, regulatory, and industry platforms.                                           |           |           |           |           |
|                                                                                          |                                                                                                                                                                           | <b>25</b> | <b>50</b> | <b>10</b> | <b>15</b> |
| <b>11. LFS/N3509, v1 : Provide support in PK &amp; PD through Biostatistics analysis</b> | <i>Support in PK &amp; PD studies</i>                                                                                                                                     | <b>15</b> | <b>30</b> | <b>5</b>  | <b>10</b> |
|                                                                                          | PC1. ensure appropriate design with unbiased randomization, allocation concealment, and blinding.                                                                         |           |           |           |           |
|                                                                                          | PC2. justify sample size and effect size based on literature, ensuring statistical and clinical relevance.                                                                |           |           |           |           |
|                                                                                          | PC3. Provide statistical input in planning interim analyses with clear stopping rules for safety and efficacy oversight                                                   |           |           |           |           |
|                                                                                          | PC4. provide statistical expertise for manuscripts, and regulatory documents with accurate and consistent methodologies.                                                  |           |           |           |           |
|                                                                                          | PC5. provide statistical consulting to ensure compliance with regulatory requirements for analysis and interpretation.                                                    |           |           |           |           |
|                                                                                          | <i>Support in Data Management, Imputation, and Reporting Tools</i>                                                                                                        | <b>10</b> | <b>20</b> | <b>5</b>  | <b>5</b>  |
|                                                                                          | PC6. Ensure report and diaries capture necessary data clearly and in line with study objectives.                                                                          |           |           |           |           |
|                                                                                          | PC7. Perform calculations such as Cmax and AUC to analyze pharmacodynamic and pharmacokinetic data.                                                                       |           |           |           |           |
|                                                                                          | PC8. Develop a Statistical Analysis Plan (SAP) with justified data imputation methods and handling of missing data.                                                       |           |           |           |           |
|                                                                                          | PC9. Utilize various software tools like Vinolin and Phoenix for statistical analysis.                                                                                    |           |           |           |           |
|                                                                                          | PC10. Statistical models should be appropriate for the study design and objectives, and their assumptions should be checked and justified.                                |           |           |           |           |
|                                                                                          | PC11. Ensure accurate Tables, listings, and figures should be clear, concise, and properly formatted.                                                                     |           |           |           |           |
|                                                                                          | PC12. Ensure that TLF generation is automated or done via reproducible programming practices to reduce error risk.                                                        |           |           |           |           |
|                                                                                          |                                                                                                                                                                           | <b>25</b> | <b>50</b> | <b>10</b> | <b>15</b> |
|                                                                                          | <i>Algorithm Creation for Statistical Analysis</i>                                                                                                                        | <b>15</b> | <b>30</b> | <b>5</b>  | <b>10</b> |

|                                                                           |                                                                      |                                                                                                                                                                                                                                |           |           |           |           |
|---------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
| 12. LFS/N3510, v1: Provide algorithm support for Biostatistics activities | PC1.                                                                 | Define the mathematical foundation and statistical principles for developing algorithms tailored to research/clinical data analysis.                                                                                           |           |           |           |           |
|                                                                           | PC2.                                                                 | Design and prototype new statistical algorithms to handle research/clinical -specific challenges, such as adaptive research designs, missing data imputation, and longitudinal data analysis.                                  |           |           |           |           |
|                                                                           | PC3.                                                                 | Develop machine learning and artificial intelligence-based models to enhance predictive analytics, patient stratification, and biomarker discovery in research/clinical.                                                       |           |           |           |           |
|                                                                           | PC4.                                                                 | Optimize algorithm efficiency by implementing computational techniques such as parallel processing, cloud computing, and memory-efficient data handling.                                                                       |           |           |           |           |
|                                                                           | PC5.                                                                 | Validate algorithm performance through benchmarking against existing statistical models and research/clinical datasets, ensuring accuracy, reproducibility, and regulatory compliance.                                         |           |           |           |           |
|                                                                           | <i>Statistical Analysis using available and customized algorithm</i> |                                                                                                                                                                                                                                | 10        | 20        | 5         | 5         |
|                                                                           | PC6.                                                                 | Refine and implement statistical algorithms, programming codes, and analytical methodologies to manage, process, and analyze research/clinical data effectively.                                                               |           |           |           |           |
|                                                                           | PC7.                                                                 | Apply statistical programming languages (e.g., SAS, R, Python) and mathematical modeling techniques to design and implement methods for analyzing research/clinical endpoints, patient demographics, and treatment outcomes.   |           |           |           |           |
|                                                                           | PC8.                                                                 | Utilize biostatistical methods such as survival analysis, mixed-effects models, and propensity score matching to derive meaningful research /clinical insights.                                                                |           |           |           |           |
|                                                                           | PC9.                                                                 | Perform quality control and sensitivity analysis to validate the robustness of statistical models used in research/clinical.                                                                                                   |           |           |           |           |
|                                                                           | PC10.                                                                | Communicate algorithmic refinements, customizations, and validation results to the development team and regulatory stakeholders to ensure compliance with research/clinical protocols and guidelines (e.g., ICH E9, FDA, EMA). |           |           |           |           |
| <b>Total Marks</b>                                                        |                                                                      |                                                                                                                                                                                                                                | <b>25</b> | <b>50</b> | <b>10</b> | <b>15</b> |
| 13. LFS/N3511, v1: Apply AI/ML Models in biostatistical analysis          | <i>Apply AI/ML Models</i>                                            |                                                                                                                                                                                                                                | 25        | 50        | 10        | 15        |
|                                                                           | PC1.                                                                 | describe various ways AI/ML improves predictions in clinical research.                                                                                                                                                         |           |           |           |           |
|                                                                           | PC2.                                                                 | explain ML-based stratification techniques with relevant applications.                                                                                                                                                         |           |           |           |           |
|                                                                           | PC3.                                                                 | Identify and explain various clustering techniques with correct mention of data types.                                                                                                                                         |           |           |           |           |



|                    |                                                                                                        |           |           |           |           |
|--------------------|--------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
|                    | PC4. outline the process and ML techniques used in biomarker discovery.                                |           |           |           |           |
|                    | PC5. List and describe various algorithms with mention of their predictive strengths and use cases.    |           |           |           |           |
|                    | PC6. List ethical concerns and key regulatory frameworks with examples.                                |           |           |           |           |
|                    | PC7. Explain various features that improve model performance                                           |           |           |           |           |
|                    | PC8. Utilize explainable AI tools (e.g., SHAP, LIME) to interpret predictions and ensure transparency. |           |           |           |           |
|                    | <b>Total Marks</b>                                                                                     | <b>25</b> | <b>50</b> | <b>10</b> | <b>15</b> |
| <b>Grand Total</b> |                                                                                                        | 175       | 320       | 73        | 82        |

### Annexure: Assessment Strategy

This section includes the processes involved in identifying, gathering, and interpreting information to evaluate the Candidate on the required competencies of the program.

Mention the detailed assessment strategy in the provided template.

#### 1. Assessment System Overview:

The assessment for the Training will be conducted toward the end of the training duration. The assessment of the qualification shall be carried out by NCVET approved assessment agencies empaneled by LSSSDC after a defined evaluation process. For Execution of the assessment for training for the qualification, LSSSDC will be engaging more than one NCVET approved assessment agency/ body.

##### 1.1 Criteria of selection of assessment body/agency:

The assessment body/agency is selected based on:

- Prior experience and understanding of Life Sciences or similar sector.
- Experience in conducting assessments for similar job roles.
- Manpower and Technical capabilities.
- Geographical reach
- Existing Network in the Life Sciences Sector
- Agencies internal policies to maintain standards, quality & professional Integrity
- Agencies policy and practices in assessor management
- NCVET approval

##### 1.2 Assessment tool development for assessment of Training:

For the Training assessment, the assessment instrument development is done by the selected assessment body with close monitoring and support of LSSSDC at every stage.

###### 1.2.1 Digital Written test for knowledge assessment:

Scope – Is used to test the knowledge component of the Qualification/ Micro Credential/ NOS.

Tools –computer or tab based online or offline.

Method – objective type questions, match the columns, fill in the blanks, tick the odd man out, choose the correct option, choose the best answer, True or false, Identify the object, tool or machinery, arrange in proper sequence, case study, scenario-based responses.

Analysis – Question paper is divided into sections. Each Section intends to assess a particular knowledge field of the trainee. Thus, section-wise calculation of marks gives a clear idea of the areas of improvement or expertise of the trainee. While a consolidated mark gives the overall rating of the trainee.

###### 1.2.2 Digital Written test for skill assessment:

Scope – Is used to test primarily the Skill component of the Qualification/ Micro Credential/ NOS. Trainee's expertise in handling and managing the situation is tested.

Tools – computer or tab based online or offline questions

Method – A situation is narrated or created in the question posed to the trainee and he is asked objective type questions to select the correct reaction to the situation. The selected situations are based on real situations.

Analysis – Question paper is divided into sections. Each Section intends to assess a particular skill field of the trainee. Thus, section-wise calculation of marks gives a clear idea of the areas of improvement or expertise of the trainee. While a consolidated mark gives the overall rating of the trainee.

### 1.3 Steps for assessment tool development:

- The selection of assessment tool(s) is done as per the assessment criteria prescribed in Qualification/ Micro Credential/ NOS.
- For Associate-Clinical Research Management assessment, a blueprint of the question paper is part of the assessment tool for training in manufacturing operation.
- Development of layout of Question paper is such that the entire PCs (Performance Criteria) of that Qualification/ Micro Credential/ NOS are covered.
- Score per question maps with the weightage given to that PC, in the assessment criteria, and the level of difficulty of the question.
- SME is screened and approved by LSSSDC. He/she is oriented by both LSSSDC and Assessment agency on – creating question Bank, level of questions, end the desired outcome of the assessment.

### 1.4 Execution of Training Assessment/ RPL Assessment:

- Once the assessment date for training is decided with common agreement of Industry/ Vocational Training Centre and LSSSDC, LSSSDC allocates the batch to an NCVET approved and LSSSDC empaneled assessment body/agency.
- Assessment agency ensures
  - the availability of required infrastructure
  - the availability of validated assessment tools for the assessment of training for the assigned qualification
  - the availability of assessor as per assessor eligibility criteria of the qualification
- Assessment agencies send the assessment confirmation to VTP/TC looping SSC
- Assessment agency deploys LSSSDC certified assessor for executing the assessment
- LSSSDC monitors the assessment process & records
- The assessment is executed in two possible ways depending on the choice of the industry:

#### 1.4.1 Tab based assessment using physical proctoring

#### 1.4.2 Smartphone-based assessment using e-proctoring

##### 1.4.1 Tab-based assessment using physical proctoring

- A representative from the Assessment agency is present on the day of assessment to executing the assessment at the venue in case of physical proctoring.
- The assessment agency representative carries an identity card and letter from the council authorizing to conduct the assessment.
- Assessment agency representative ensures the authenticity of Trainee's identity by verifying the documents (any document issued by GOI, such as Ration card, Aadhaar Card, Driving License, Passport, Election card, etc)
- The assessment agency representative maintains the records of attendance, verified documents, and tablet instruments used in the assessment.
- Assessment agency representative collects evidence of the assessment in the best possible way (videos, pictures, voice recordings, etc)

- Assessment agency representative transfers the assessment scores from tab to assessment agency server, using a secure, encrypted web-based program.
- The assessment agency after processing the results and putting them in standard format hands over to LSSSDC within 7 days of assessment.

#### 1.4.2 Smartphone-based assessment using e-proctoring

- All trainees enrolled in the batch due for assessment, are registered on an assessment tool application using their unique mobile number and e-mail ID along with a Govt. ID issued proof.
- An assessment link is sent to the mail ID of each trainee with a defined expiry date of the link.
- Trainee at any location can click on the link using his/her smartphone or a web camera-enabled computer system
- Using the unique credentials and Govt ID number, the trainee logs in for the start of assessment and completes the assessment.
- The authenticity of Trainee's identity is done by assessment application by verifying the documents (any document issued by GOI, such as Ration card, Aadhaar Card, Driving License, Passport, election card, etc.) and a live photo capture
- A live video of the candidate during the assessment is captured to collect the evidence of the assessment
- Once the assessment is complete, the assessment application automatically assessment scores to the assessment agency server, using a secure, encrypted web-based program.
- The assessment agency after processing the results and putting them in standard format hands over to LSSSDC within 7 days of assessment.

#### 2. Testing Environment:

- The Centre/ location of the assessment is pre decided and geo tagged in case of physical assessment
- The assessment of LSSSDC qualifications is 99% done in digital environment while 1% pen and paper is used ONLY in business exigencies
- Based on the size of batch the assessment duration/ no. of required assessors is decided to ensure detailed assessment without any negative impact on quality of assessment
- The system driven automated assessment management system ensures uniform time allocation to each student, unique logins for each student and automated randomization of questions for developing multiple sets of question paper for single batch.
- Identity check of the student is mandated

#### 3. Assessment Quality Assurance levels/Framework:

- Question bank is created by the Subject Matter Experts (SME) of Assessment Agency are verified by the other SME of LSSSDC
- All Questions are mapped to the specified assessment criteria
- Assessor eligibility criteria are structured to ensure quality and knowledge credentials of an assessor like-wise the trainer's quality and knowledge credentials.
- Eligible Assessor must be certified by LSSSDC for the respective and relevant qualification
- The tools used for assessment are validated for relevance and feasibility for skill assessment of the qualification in consideration

#### 4. Types of evidence or evidence-gathering protocol:

- Time-stamped & geotagged reporting of the assessor from assessment location

- ID Proof of the students
- Educational qualification of students
- Certificate of Trainer
- In case of Physical assessment, geotagged photographs of the students undergoing assessment
- While students are undergoing assessment on the digital assessment platform the system captures random photos of the student which is audited by LSSSDC

#### 5. Method of verification or validation:

- Surprise visit to the assessment location
- ID Proof of the students for identity verification
- Educational qualification verification of students for validation of entry level criteria
- Certificate of Trainer to verify the credential of vocational educator
- Random photos taken by the digital system are verified during audit by the assessment team

#### 6. Method for assessment documentation, archiving, and access

- Hard copies and digital copies (whichever is applicable) of the assessment evidences are stored with assessment agency team for 5 years
- Assessment transcripts are stored in the server space of assessment agency for 5 years
- Assessment question banks and validation records are stored with assessment agency and LSSSDC digitally
- Assessment records are archived with assessment agency archive server after 5 years for another 5 years
- Access of assessment records are controlled with restricted access to concerned department and stakeholders and is shared on demand after due approval of Head of Assessment and Certification-LSSSDC

### Annexure: Acronym and Glossary

#### Acronym

| Acronym | Description                                          |
|---------|------------------------------------------------------|
| AA      | Assessment Agency                                    |
| AB      | Awarding Body                                        |
| ISCO    | International Standard Classification of Occupations |
| NCO     | National Classification of Occupations               |
| NCrF    | National Credit Framework                            |
| NOS     | National Occupational Standard(s)                    |
| NQR     | National Qualification Register                      |
| NSQF    | National Skills Qualifications Framework             |
| OJT     | On the Job Training                                  |

## Glossary

| Term                                         | Description                                                                                                                                                                                                                               |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>National Occupational Standards (NOS)</b> | NOS defines the measurable performance outcomes required from an individual engaged in a particular task. They list down what an individual performing that task should know and also do.                                                 |
| <b>Qualification</b>                         | A formal outcome of an assessment and validation process is obtained when a the competent body determines that an individual has achieved learning outcomes to given standards                                                            |
| <b>Qualification File</b>                    | A Qualification File is a template designed to capture necessary information about a Qualification from the perspective of NSQF compliance. The Qualification File will be normally submitted by the awarding body for the qualification. |
| <b>Sector</b>                                | A grouping of professional activities on the basis of their main economic function, product, service, or technology.                                                                                                                      |
| <b>Long Term Training</b>                    | Long-term skilling means any vocational training program undertaken for a year and above. <a href="https://ncvet.gov.in/sites/default/files/NCVET.pdf">https://ncvet.gov.in/sites/default/files/NCVET.pdf</a>                             |